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| DECLARATIO | N FOR UTILITY OR | Attorney Docket Nur | mber F | RONSON 3.0-005 | | |
| DESIGN | | First Named Invento | r L | ouis V. Aronson, II | | |
| | APPLICATION | С | OMPLET | TE IF KNOWN | | |
| (37) | CFR 1.63) | Application Number | pplication Number 10/039,203 | | | |
| Declaration Submitted with Initial OR Filing | x Declaration Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) required) | Filing Date | January 4, 2002 | | | |
| | | Group Art Unit | 3743 | | | |
| | | Examiner Name | Not Yet Assigned | | | |
| As a below named i | nventor, I hereby declare th | at: | | | | |
| My residence, mailing a | iddress, and citizenship are as sta | ated below next to my nar | me. | | | |
| I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the | | | | | | |
| invention entitled: | | | · | | | |
| IGNITED INCOM | RPORATING A SAFETY LO | OCKING DEVICE | | | | |
| IGNITER INCOL | AFORATING A SAFETTE | CKING DEVICE | | | | |
| | (T. | itle of the Invention) | | | | |
| the specification of which | | | | | | |
| is attached hereto | | | | | | |
| OR CHILDREN COLUMN COLU | | | | | | |
| was filed on (MM/DD/YYYY) 01/04/2002 as United States Application Number or PCT International | | | | | | |
| Application No. 10/039,203 and was amended on (MM/DD/YYYY) (if applicable). | | | | | | |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above. | | | | | | |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for | | | | | | |
| continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. | | | | | | |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365 (a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or of any PCT international application having a filing date before that of the application on which priority is claimed. | | | | | | |
| Prior Foreign Application | | Foreign Filing Date | Priorit | | | |
| Number(s) | Country | (MM/DD/YYYY) | Not Clain | ned YES NO | | |
| | | | | | | |
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Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:

PTO/SB/01 (03-01) Approved for use through 10/31/2002. OMB 0651-0032

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|--|--|---------------------------------------|-------------------------|------------------------|--------------------------------------|--|--|--|
| DECLARATION — Utility or Design Patent Application | | | | | | | | |
| | ATTORNEY: As a named inventorsiness in the Patent and Tradem | | | | | | prosecute this application and to | |
| Direct all correspondence to: X Customer Number or Bar Code Label 000530 OR Correspondence address below | | | | | | Correspondence address below | | |
| Name | | | | | | | | |
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| * 4 | | | | | | | | |
| belief are be the like so m | lieved to be true; and further | r that these state or imprisonment | ements w t, or both, | ere n unde | nade with the kn er 18 U.S.C. 100 | owled | Fax statements made on information and ge that willful false statements and that such willful false statements | |
| NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for the solution has been filed for | | | | | n filed for this unsigned inventor | | | |
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| ▼ Addit | ional investors are being named | on the 1 | sunalam | antal A | Additional Inventor | 'a\ abaa | Way BTO/50/004 -W-sh-sh-sh | |

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| DECLARATION | | | | Supplemental Sheet Page 1 of 1 | | | |
|--|---------------|-------------|----------|--|---|--|--|
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| City | State | ZIP | ZIP | | Country | | |